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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

16

Application Number

10/060,926

Filing Date

January 29, 2002

First Named Inventor

Wayne Cannon

Art Unit

2142

Examiner Name

Douglas B. Blair

Attorney Docket Number

CISCP709

### ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/  
Incomplete Application

☐

Reply to Missing Parts  
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a  
Provisional Application

☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐

Landscape Table on CD

☐

After Allowance Communication to TC

☐

Appeal Communication to Board  
of Appeals and Interferences

☐

Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☒

Other Enclosure(s) (please identify  
below):

Return Postcard

Remarks

The Commissioner is authorized to charge any additional fees to Deposit Account 50-1652.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Cindy S. Kaplan, Attorney at Law

Signature

Printed name

Cindy S. Kaplan

Date

October 3, 2008

Reg. No.

40,043

### CERTIFICATE OF TRANSMISSION/MAILING

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Cindy S. Kaplan

Date

October 3, 2008

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No.	:	10/060,926	Confirmation No.:	7542
Applicant	:	Wayne Cannon et al.		
Filed	:	January 29, 2002		
TC/A.U.	:	2142		
Examiner	:	Douglas B. Blair		
Docket No.	:	CISCP709		
Customer No.	:	26541		
Title	:	NETWORK ELEMENT MANAGEMENT		

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

Sir:

The following is provided in response to the Notice of Non-Responsive Amendment dated September 3, 2008.

**Listing of Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.